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| **FACT SHEET for INVENTION DISCLOSURE**  **for Self-funded, Unsupervised Student Projects** |
| **Patent and Technology Transfer Office**  **University Business Linkage Cell**  **University of Moratuwa, Sri Lanka** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A. Personal Details of the Applicant** | | | | |
| Name |  | | | |
| Home Address |  | | | |
| Telephone | Mobile |  | Home |  |
| Email |  | | | |

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| **B. Project Information** | | | | | | |
| Check the type of work/ project | *Individual research* |  | | *UG/PG project* | |  |
| *Consultation work* |  | | *Other* | |  |
| Name Funding source (If available) | *University* | | *GoSL* | | *International* | |
|  | |  | |  | |
| Project Location |  | | | | | |
| List all Collaborators |  | | | | | |
| List all Co-workers |  | | | | | |
| List all Inventors |  | | | | | |
| Relevant Pre- or Published materials |  | | | | | |

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| **C. Technical Information** | | | | |
| What is/will be the product, What will be the potential products /services? |  | | | |
| Stage of the product development | *Concept* | Lab working prototype | | Lab working prototype |
|  |  | |  |
| Novel features | | | Benefits / Competitive Advantages | |
| 1 | | |  | |
| 2 | | |  | |
| 3 | | |  | |
| 4 | | |  | |
| 5 | | |  | |

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| **D. The Value Proposition** [Note: fill the brackets with relevant wording]  For the (*your customer*), Technology (*X*) developed into Product (*Y*) offers [*this*], [*this*] and [*this*], allowing the user to achieve [*this*] and solve [*this problem*] better than [alternative products or solutions]. | | | |
| Prospective Customer (s) |  | | |
| Benefit to the customer (s) |  | | |
| Market size | small | moderate | big |
|  |  |  |
| Competitive product(s) |  | | |

|  |  |  |  |  |
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| **E. Further Development Plan (as applicable)** | | | | |
| Further required technology development activities. | *1.*  *2.*  *3.* | | | |
| Funding available? | *Yes* |  | *No* |  |
| Expected date of working prototype |  | | | |
| Support expected from UBLC | *patent / design* | *licensing* | *startup* | *other* |
|  |  |  |  |

|  |  |
| --- | --- |
| **F. Type of Intellectual Property** |  |
| 1. Copyright / protectable aspects |  |
| 1. Tangible IP (bio or other materials |  |
| 1. Software |  |

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| --- | --- | --- |
| **G. Statement** | | |
| *I certify that the information provided above are true and correct to the best of my knowledge* | | |
| *Name* | *Signature* | *Date* |
|  |  |  |